# ITEM (S)

## **CAN NOT**

### BE SCANNED

DESCRIPTION

Booklet

HAND BOOK
FOR
PRECLEARS

L. Ron Hubbard

62-94080-25

\$2.50

100-0-41427.1811

			y * *	•	_ HUB	BARD	<b>CHAR</b>	T OF A	TITTA	JDE
•	EMOTION	1	2	3 FULLY	, 4	5	6	7	8	9
to 40	ļ	SURVIVES	RIGHT	RESPONSIBLE	OWNS ALL	EVERYONE	ALWAYS	MOTION SOURC	TRUTH	FAIT
<b>*</b>			,		,					
22.0			My actions are	I have full						
	Exhilaration	J'JI live foréver,	naturally right.	responsibility and I act freely upon it.	I may own it but it's theirs, too.	i am an individual as i please.	The future is endlessly beautiful.	I start and stop any motion at will.	I can make any good thing real.	I trust on dynamic act that
16.0		ļ	,		<b>\</b>			-		
		4,		•	,				Builds constructive future reality and acts to make it truth.	
11.0	—Enthusiasm—	How could 1 do otherwise than	l'm glad to be In the right,		-				Future reality is good	
,		,	15'	Pil be responsible for it.	I wouldn't mind owning some things.	I like my individuality.		I control and use motion.		I trust my I can atraighte out what I c
7.0				I can change at will	<u> </u>		I can put so much into the future.		Constructive, Imaginative	
1s Fotur					i		* J. * * * * * * * * * * * * * * * * * *	•	goals to enthuse others	
g 10	Courage —Cheerfulness—	I'm alive and		Things aren't serious.				4		
* 4.U	Cheerfuiness	I like it.	I guess we're all more or less right.	I don't mind responsibility,	I enjoy possessions.	I'm myself and I'll make the best of it.	The future holds————————————————————————————————————	i adjust myself as needed.	l like reality most always.	Things can trusted n the time.
•	Boredom	Sometimes you 🚙	Minor irresolution.	Maybe it's serious.	Possessions are often troublesome.			I can endure it.	Present reality can be endured.	tas uņie.
2.0	Antagonism*	don't survive,	You'd better be right.	You'd better take responsibility SERIOUSLY.	I own in spite of them. It's MINE!	I've got to be myself somehow.	The future can be faced, barely.	l'il stop it if it threatons me and huri it back.	Reality is a threat.	You can't things.
1.5	Anger	Everything had better succumb but me.	I'm right whenever I'm wrong! You're wrong!	You're responsible!	i OWN people and destroy material.	I'm somebody. I hate whatever threatens me.	The present is bad.	I have to stop motion. I'll control	All reality is perverted.  Gossip.	i hate people too good fo
1.0	Gear Cowardice	I guess l'II succumb but maybe l'II take you with me.	l'm afraid to be right. I don't dare be Wrong.	How serious things are!  If f had responsibility I'd be hurt.	I'm afraid I'li lose it.	Maybe I'm not even myself.	There may be no future or present.	people or die. WAITING	lt better not be real. Lies are best.	— Life is threat
	Embarrassment' Shame Griel	i çan't survive	. Doubt.	It's terribly serious.	I have to hide∙lt.				I've lost my illusions.	l'il betra
<b>0.5</b> -	ruef	it.	Everything is beyond right and wrong.	falled. I'm not even responsible for myself.	I've lost it. I'd better not own.	I'd better be another. I'm too painful.	The past is all there is.~  I can't even face the past.	Motion goes through me  I am powerless before any motion.	Reality is so painful.  Things are never real.	l'm betraye
A -	Apathy	succumb.	WRONG.	NO RE- Sponsibility	OWNS. NOTHING	NOBODY	NEVER	STOPPED	HALLICINATION	DISTRI
v k		DEAD	(Dead)				though this chart is writte	n in first and third person.	It is valid	

NOTE Although this chart is written in first and third person, it is valid for any dynamic and is the attitude toward any entity or any dynamic.

<b>5</b>	٠	***			
	10	11	12 .	Static (Spirit)	·
<u>I</u>	I KNOW	- CAUSE	I AM	Lerene	27 to 40
•					
	I know and I				22.0
and way.	use what [ know.	l am causing wonderful effects.	I AM MYSELF.	Exhilaration	24. <b>U</b>
		ď		1	6.0
¥.	, .				
elf.	l understand.	Causing action is wonderful,	l am and they need me.	Enthusiasm — 1	1.0
n't trust.					o ga
-				Courage — Cheerfulness – 4	
bè ist of	I can understand.	Life has a good effect on me.	I am along with them.	— cneerfuiness – 4	.u. 🕴 .
ust	I could understand.	You're not going to effect me.	I'll BE even if I don't like them.	Boredom Antagonism 0	
		I'll make an effect if I have to destroy everything.	l'il be if l have to destroy them.	Antagonism 9	urot
I'm , them.	I only want to know enough to destroy.	OBEY!	Pm important	Anger	1.5
ning.	I'm trying not to know but ,	It may effect me permanently.	l would be if I could get around them.	3ear 1.	0 *
•	Gullible, credulous about fearful things.  Knowing anything is		,	Embarrassment Lhame	
1	painful.	Life has affected me terribly.	I'm not because they won't let me.	<u>Grief</u> 0	Severely Aberrated
ST:	I KNOW NOT	FULL EFFECT	l'm lost. l'm not important	Apathy	
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January 20, 1956

The Hubbard Dianetic Research Foundation X Box 242 Silver String, Yaryland

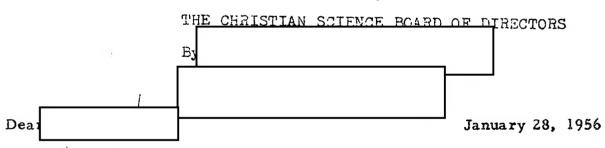
Gentlemen:

Your letter of January 9 has been received and has nad our attention.

The manual you mention has not been located in our files. If you can supply the date when it was mailed to us and the exact title, we will be glad to make a further search.

With our kind regards.

Very sincerely yours,



Apparently the book in question has gone astray. We have since received authorization to release this book to trusted members for research purposes only. As the book mentions Christian Science, I feel that your organization should have a copy. Therefore am issuing to you a volume of said book.

Very truly yours						

b7C

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### THE HUBBARD DIANETIC RESEARCH FOUNDATION BOX 242 SILVER SPRING, MD.

January 9, 1956

Dear Chairman,

The manual on Russian Brainwashing (Psychopolitics) which was released to you for your information was, as you know, also given to the F.B.I. in the U.S.A. and to in Britain.

We have been requested urgently to recall all copies of that manual.

Please help us to comply with this governmental request. Send your copy or copies of the manual on Russian Brainwashing to Box 242, Silver Spring, Md.

Please also make sure that anyone you know to have a copy of this in their possession also sends theirs. If you paid for your copy or copies, we will extend to you 50¢ credit for materials and books of the H. D. R. F. for each copy.

It is the well-known policy of the Foundation to cooperate fully with the government of any country in which Dianetics is carried on. We ask you to join with us in this cooperation, and to send in these manuals quickly.

Sincerely,

The H. D. R. F.

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